



ASHIANA PUBLIC SCHOOL

SECTOR 46-A, CHANDIGARH

Affiliated to C.B.S.E. Affiliation No: 2630065, School Code: 23052

Phone No: 9872500460

E-mail: ashianapublicschool@gmail.com, Website: ashianapublicschool.com

Date: .....

Registration form No. ....

Please tick, if applicable:

Staff Ward

Real Sibling

Please paste recent passport size photograph of the child

Admission sought in class ..... w.e.f. .... month/year

1. Name of child (Write in capital letter) .....

2. Gender: Male  Female  Religion ..... Nationality.....

3. Date of Birth: 

D	D	M	M	Y	Y	Y	Y
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 In words.....

4. Adhaar Card/ Enrollment Number.....

5. Age as on 31st March, 2026..... years ..... month(s)

6. Category: General  SC  ST  OBC  Other(Specify) .....

7. Residential Address ..... City ..... Pin .....

Tel No. .... Mobile .....

Family Information (Write in capital letters)

8. Father's Name .....

Academic Qualification .....

Occupation & Designation .....

Address of the organization where employed .....

Office Tel No. .... Mobile No. ....

9. Mother's Name .....

Academic Qualification .....

Occupation & Designation .....

Address of the organization where employed .....

Office Tel No. .... Mobile No. ....

10. In case the child is not living with the parents, with whom is the child living?

Name:..... Relationship with the child .....

**11. Academic background**

Previous class and school of the child (if any) .....

No. of years attended ..... Reason of leaving .....

Grade /Percentage in the last class ..... any outstanding achievements .....

.....

12. Details of real sibling already studying in Ashiana Public School, Chandigarh.

Name ..... Adm No. .... Class .....

Name ..... Adm No. .... Class .....

13. Are you interested in availing transport facility? Yes  No

**INSTRUCTIONS**

**Kindly Note:**

**The following documents are required to be submitted at the time of admission-**

- A self - attested photocopy of Birth Certificate of the child.
- If the child belongs to SC/ST/OBC category, submit the attested photocopy of relevant documents.
- Previous year Report Card / Result for students taking admission in Class I and above.
- SLC / TC from previous school attended.

**Age Criteria:**

- Playway: 2 years as on 31<sup>st</sup> March, 2026
- Nursery: 3 years as on 31<sup>st</sup> March, 2026
- LKG : 4 years as on 31<sup>st</sup> March, 2026
- UKG : 5 years as on 31<sup>st</sup> March, 2026
- Class I : 6 years as on 31<sup>st</sup> March, 2026

**UNDERTAKING**

I/We hereby certify that the above information is correct to the best of my/our knowledge and belief. I also understand that the decision of the Director/Principal regarding admission will be final and binding on me. I further undertake to abide by the School Rules. I also certify that I have read all the above given instructions carefully. I am aware of the fee structure of the school.

**Signature of Father**

**Signature of Mother**

**Signature of Guardian  
(In absence of parents and relation with child)**

Date: .....

Place: .....